



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: ANDERSON SCHOOL DISTRICTS 3, 4, & 5 - ANDERSON INSTITUTE OF TECHNOLOGY

PROJECT NUMBER: 015013.00

PROJECT LOCATION: 315 Pearman Dairy Road Anderson, SC 29625

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 25 mil

DESCRIPTION OF PROJECT: New Technology & Career Center - This project has a list of Pre-Approved Contractors. Only the Pre-Qualified GCs can bid this project: Edcon, H.G.Reynolds, Haper, Hogan, M.B. Kahn, Matrix, McKnight, Sherman, Sossamon, Triangle, & Vannoy

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Spartanburg, SC

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith

A-E CONTACT: Michael Cheuning, AIA

A-E ADDRESS: Street/PO Box: 127 Dunbar Street

City: Spartanburg State: SC ZIP: 29306-

EMAIL: [mcheuning@mcmillanpazdansmith.com](mailto:mcheuning@mcmillanpazdansmith.com)

TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Anderson School District Five

AGENCY PROJECT COORDINATOR: Wess Grant, Director of Operations

ADDRESS: Street/PO Box: 400 Pearman Dairy Road

City: Anderson State: SC ZIP: 29625-

EMAIL: [wessgrant@anderson5.net](mailto:wessgrant@anderson5.net)

TELEPHONE: 864-260-5000

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 3/23/2017 TIME: 10:00am PLACE: Lakeside Middle School, Anderson SC

BID OPENING DATE: 4/18/2017 TIME: 2:00pm PLACE: District Office - Anderson School District 5

**BID DELIVERY ADDRESSES:**

Attn: Wess Grant, Director of Operation  
400 Pearman Dairy Road  
Anderson, SC 29625

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Project Name: TRAFFIC SIGNAL ON PALMETTO COMMERCE PARKWAY AT DAIMLER MARSHALLING YARD

RFQ Number: 5152-17C

Project Location: North Charleston, South Carolina

Project Description: The project consists of installing a traffic signal on Palmetto Commerce Parkway and the Daimler Marshalling Yard (currently under construction). The project will consist of two phases. Phase one will be installation of a temporary signal comprising of bid items described as "Item List – Signal Phase 1" on the bid tab. This work will be completed within 30 days of the notice to proceed. This is expected to occur immediately after the Award of Contract. Phase 2 of the project will consist of installing the permanent signal items described in the bid tab as "Item List – Signal Phase 2". Field work for phase 2 will be completed within 60 days of notification to begin.

Number of Copies: One (1) Original, Four (4) Copies, and One (1) electronic copy via flash drive or CD

Agency: Charleston County Government

Name and Title of Agency Coordinator: Wendy Curtis, Senior Buyer

Address: 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405

Agency Phone: 843-958-4750

Bid Opening Date: March 23, 2017 at 3:00pm

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**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-24**

**MAPLE PARK COMMUNITY CENTER RESTORATION**

The City of Florence is accepting bids from qualified bidders for the restoration of the Maple Park Community Center located at 915 Gregg Avenue, Florence, SC.

Bid Opening Date/Time: March 30, 2017 at 3:00pm

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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**TREMBLE BRANCH CULVERT REPLACEMENT PROJECT**

Kershaw County will receive sealed Bids for the Tremble Branch Culvert Replacement Project, Bid # 16-111-17 until 2:00pm, Wednesday, April 12, 2017 at the Kershaw County Government Center, Sarah Williams, Room 217, 515 Walnut Street, Camden, SC 29020. Kershaw County is not responsible for delays in the mail. Bids will be publicly opened and read aloud. Bids received after the stated time will not be accepted. A Bid Bond shall be required in the amount of 5% of bidder's maximum bid price.

**SCOPE OF WORK:**

The work includes earthwork, grading and macadam base course of existing Tremble Branch Road for an approximate length of 0.1 miles. The project will also include the construction of a double 9'x6' box culvert. The road will be closed during the construction of the project.

**CONTRACT TIME:**

The Notice to Proceed will be issued to the contractor on or before April 27, 2017. The final inspection for the project shall be completed no later than August 7, 2017, and shall occur Monday through Friday during normal business hours. Written notice requesting a final inspection shall be submitted to the COUNTY and ENGINEER ten (10) days prior to the final inspection date. Contract extension shall only be considered in the event of force majeure (i.e. no contract extension will be considered due to normal inclement weather).

**BIDDING DOCUMENTS:**

Bidding Documents may be examined at the following locations:

Kershaw County: County Government Center  
515 Walnut Street  
Camden, South Carolina 29020

Office of the Engineer: Michael Baker International, Inc.  
700 Huger Street, Columbia, SC 29201

Bidding Documents may be purchased from the Engineer, MICHAEL BAKER INTERNATIONAL, INC., 700 Huger Street, Columbia, South Carolina, 29201, 803-254-2211, upon prior payment of the non-refundable fee of \$100.00. Credit cards cannot be accepted. Please contact Tommy Wilson (803-231-3874) before noon or Ginger Booker (803-231-3815) after noon for bidding documents and address any questions to Maddy Barbian, the Project Engineer.

The selected qualifier is encouraged to make a good faith effort of entering into subcontracts or joint ventures with minority businesses.

Kershaw County reserves the right to reject any and all bids, portion thereof, to waive any minor technicalities and informalities or irregularities and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

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**DEMOLITION, CLEARING AND GREENING**

Santee-Lynches Regional Council of Governments, on behalf of the Santee-Lynches Regional Development Corporation, seeks proposals for demolition, clearing and greening services to be performed on blighted properties in the City of Camden and the County of Kershaw that do and do not contain asbestos acquired under the Neighborhood Initiative Program (NIP).

You are invited to submit a proposal in accordance with the specifications in the request package. To obtain a copy of the request package, contact [snewman@slcog.org](mailto:snewman@slcog.org).

This project is funded in part by the Neighborhood Initiative Program (NIP) provided by the SC State Housing Finance and Development Authority.

Proposals must be returned in writing to the attention of: ECS Procurement, Santee-Lynches Council of Governments, 2525 Corporate Way, Suite 200, Sumter, SC 29154 by 3:00pm on March 28, 2017. No late proposals will be accepted. This solicitation does not commit the Santee-Lynches Regional Development Corporation or Santee-Lynches Regional Council of Governments to award a contract or pay any costs incurred in the preparation of the proposal or to procure or contract for services.

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PROJECT NAME: AERONAUTICS APRON AND TAXIWAY REHABILITATION PROJECT  
PROJECT NUMBER: U30-9500-MJ  
PROJECT LOCATION: 2553 Airport Blvd., West Columbia, South Carolina, 29170-2142

BID SECURITY REQUIRED? Yes                      NOTE: Contractor may be subject to a performance  
PERFORMANCE BOND REQUIRED? Yes                      appraisal at the close of the project.  
PAYMENT BOND REQUIRED? Yes                      CONSTRUCTION COST RANGE: \$ 650,000 - \$700,000

DESCRIPTION OF PROJECT: Rehabilitate approximately 11,900 SY of asphalt pavement south of the South Carolina Aeronautics Commission hangar located at the Columbia Metropolitan Airport. Remove and replace 575 sy of 8" PCC pavement. Remove and replace 1,800 linear feet of concrete joint sealant.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Document Solutions, 819 State St., Cayce, SC 29169, 803-254-2561, <http://www.e-arc.com/location/columbia-sc/>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Contract documents are available FOR REVIEW ONLY at the South Carolina Aeronautics Commission, 2553 Airport Boulevard, West Columbia, SC 29170. Contact Gary Siegfried at (803) 896-6898 for to coordinate a time to review documents.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Aeronautics Commission

A/E CONTACT: Gary Siegfried, PE

A/E ADDRESS: Street/PO Box: 2553 Airport Blvd.

City: West Columbia                      State: SC                      ZIP: 29170-2142

EMAIL: [gsiegfried@aeronautics.sc.gov](mailto:gsiegfried@aeronautics.sc.gov)                      TELEPHONE: 803-896-6898

AGENCY: South Carolina Aeronautics Commission

AGENCY PROJECT COORDINATOR: Gary Siegfried, PE

ADDRESS: Street/PO Box: 2553 Airport Blvd.

City: West Columbia                      State: SC                      ZIP: 29170-2142

EMAIL: [gsiegfried@aeronautics.sc.gov](mailto:gsiegfried@aeronautics.sc.gov)                      TELEPHONE: 803-896-6898

PRE-BID CONFERENCE:    Yes                      MANDATORY ATTENDANCE:    No

PRE-BID DATE: 3/23/2017                      TIME: 10:00am                      PLACE: 2553 Airport Blvd., West Columbia, SC 29170

BID CLOSING DATE: 4/6/2017                      TIME: 2:00pm                      PLACE: 2553 Airport Blvd., West Columbia, SC 29170

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Gary Siegfried, PE

South Carolina Aeronautics Commission

2553 Airport Blvd., West Columbia, SC 29170-2142

MAIL SERVICE:

Attn: Gary Siegfried, PE

South Carolina Aeronautics Commission

2553 Airport Blvd., West Columbia, SC 29170

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PROJECT NAME: AIKEN COUNTY HORSE CREEK POLLUTION CONTROL FACILITY IMPROVEMENTS  
PROJECT NUMBER: CGRE150033  
PROJECT LOCATION: Beech Island, SC

CONSTRUCTION COST RANGE: \$ 30M to \$40M

DESCRIPTION OF PROJECT: Additions and Modifications to the Wastewater Treatment Facilities and Process

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Brasfield & Gorrie, LLC - Construction Manager on 03/22/17

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Request for Plans / Pricing Documents should be addressed to Christy Perdue with Brasfield & Gorrie - Construction Manager at [cperdue@brasfieldgorrie.com](mailto:cperdue@brasfieldgorrie.com), phone number 205-714-1556. Plans/Pricing Documents will be available on or around 03/22/17.

ARCHITECT-ENGINEER NAME: Goodwyn, Mills & Cawood  
A-E CONTACT:  
A-E ADDRESS: Street/PO Box: 101 East Washington Street - Suite 200  
City: Greenville State: SC ZIP: 29601-

AGENCY/OWNER: Aiken County Public Service Authority  
AGENCY PROJECT COORDINATOR: Mark Cook  
ADDRESS: Street/PO Box: 70 PSA Road  
City: Beech Island State: SC ZIP: 29842-

BID OPENING DATE: 4/12/2017 TIME: 5:00 PM EST PLACE:  
BID DELIVERY ADDRESSES:

Attn: Christy Perdue - Senior Estimator  
[cperdue@brasfieldgorrie.com](mailto:cperdue@brasfieldgorrie.com)  
205-714-1556

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PROJECT NAME: SOUTH AIKEN HIGH SCHOOL FOOTBALL STADIUM TOILETS AND CONCESSIONS  
PROJECT NUMBER: 016462.00  
PROJECT LOCATION: South Aiken High School, 232 Pine Log Road, Aiken, SC 29803

DESCRIPTION OF PROJECT: The work consists of toilets and a concessions stand at the South Aiken High School Football Stadium.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Hard copies of bidding requirements, plans, and specifications may be purchased direct from ARC, 205 Pickens St., Columbia, SC 29205. To pre-order sets, contact Louis Williams at 800-933-5206 or email [columbia.jobs@e-arc.com](mailto:columbia.jobs@e-arc.com). To electronically view the bidding requirements, plans, and specifications free of charge, log on to ARC's plan room at [www.e-arc.com](http://www.e-arc.com). Note: In order to receive electronic notification concerning release of addenda, bidders and sub-bidders must register their intent to bid this project with Caitlin Shuler at McMillan Pazdan Smith ([cshuler@mcmillanpazdansmith.com](mailto:cshuler@mcmillanpazdansmith.com) or 864-585-5678).

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith Architecture  
A-E CONTACT: Donald L. Love Jr., AIA  
A-E ADDRESS: Street/PO Box: PO Box 5331  
City: Spartanburg State: SC ZIP: 29304-  
EMAIL: [dlove@mcmillanpazdansmith.com](mailto:dlove@mcmillanpazdansmith.com)  
TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Aiken County Public Schools  
AGENCY PROJECT COORDINATOR: Kevin Chipman, Facilities Construction  
ADDRESS: Street/PO Box:61 Given Street (Floor 2)  
City: Aiken State: SC ZIP: 29805-  
EMAIL: [KChipman@acpsd.net](mailto:KChipman@acpsd.net)  
TELEPHONE: 803-642-0436

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 3/21/2017 TIME: 1:30pm PLACE: South Aiken High School Football Stadium, 232 Pine Log Road, Aiken, SC 29803  
BID OPENING DATE: 3/30/2017 TIME: 2:00pm PLACE: Aiken County Public Schools District Facilities Construction, 61 Given Street (2nd Floor), Aiken, SC 29805

**BID DELIVERY ADDRESSES:**

Attn: ACPS Facilities Construction, Attn: Kevin Chipman  
61 Given Street (2nd Floor)  
Aiken, SC 29805

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PROJECT NAME: ARCHITECTURAL REPAIRS TO NEWBERRY ELEMENTARY SCHOOL  
PROJECT NUMBER: MPS Project # 017082  
PROJECT LOCATION: Newberry Elementary School, 1829 Nance St., Newberry, SC 29108

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The work consists of plaster repair, painting, concrete restoration, and windows.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Hard copies of bidding requirements, plans and specifications may be purchased direct from ARC, 205 Pickens St., Columbia, SC 29205. To pre-order sets, contact Louis Williams at 800-933-5206 or email [columbia.jobs@e-arc.com](mailto:columbia.jobs@e-arc.com). To electronically view the bidding requirements, plans, and specifications free of charge, log on to ARC's plan room at [www.e-arc.com](http://www.e-arc.com). Note: In order to receive electronic notification concerning release of addenda, bidders and sub-bidders must register their intent to bid this project with Caitlin Shuler at McMillan Pazdan Smith ([cshuler@mcmillanpazdansmith.com](mailto:cshuler@mcmillanpazdansmith.com) or 864-585-5678).

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith Architecture  
A-E CONTACT: Donald L. Love Jr., AIA  
A-E ADDRESS: Street/PO Box: PO Box 5331  
City: Spartanburg State: SC ZIP: 29304-  
EMAIL: [dlove@mcmillanpazdansmith.com](mailto:dlove@mcmillanpazdansmith.com)  
TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: School District of Newberry County  
AGENCY PROJECT COORDINATOR: Joey Haney  
ADDRESS: Street/PO Box: PO Box 718  
City: Newberry State: SC ZIP: 29108-  
EMAIL: [jhaney@newberry.k12.sc.us](mailto:jhaney@newberry.k12.sc.us)  
TELEPHONE: 803-321-2600 FAX:

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 3/15/2017 TIME: 3:30pm PLACE: Newberry Elementary School, 1829 Nance St., Newberry, SC 29108  
BID OPENING DATE: 3/23/2017 TIME: 2:00pm PLACE: School District of Newberry County, 3419 Main St., Newberry, SC 29108

## BID DELIVERY ADDRESSES:

## HAND-DELIVERY:

Attn: Joey Haney  
3419 Main St  
Newberry, SC 29108

## MAIL SERVICE:

Attn: Joey Haney  
PO Box 718  
Newberry, SC 29108

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**CP711 CPD -- HEADQUARTERS HVAC REPLACEMENT -- INVITATION TO BID**

The City of Charleston Department of Parks is soliciting bids from interested HVAC Contractors for CP1711: CPD Headquarters HVAC Replacement Project. The project consists of providing all necessary supervision, labor and materials required to remove and replace the existing 8-ton Liebert unit at the City of Charleston Police Department at 180 Lockwood Blvd in Charleston, South Carolina. The space the unit cools is an active IT room, therefore temporary cooling must be provided when unit is not in service.

The budget range is \$ 30,000.00 to \$ 50,000.00.

A mandatory pre-bid meeting will be held on Tuesday, March 21, 2017 at 2:00pm at the project site located at 180 Lockwood Blvd., Charleston, SC 29403, beginning in the police station lobby.

Sealed bids will be received at 823 Meeting Street until Tuesday, April 4, 2017 at 2:00pm, at which time they will be publicly opened.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting the Project Manager.

Contract documents will be available on or after March 13, 2017.

Interested parties please contact:

Leon Patat, Superintendent,  
843-371-6430 or [PatatL@Charleston-SC.gov](mailto:PatatL@Charleston-SC.gov)

or:

Nate Yokoyama, PE  
Dept. of Parks / Capital Projects  
823 Meeting Street  
Charleston, SC 29403  
843-973-7239 or [YokoyamaN@charleston-sc.gov](mailto:YokoyamaN@charleston-sc.gov)

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**DONALDSON CENTER SEWER RELOCATION PROJECT**

The Metropolitan Sewer Subdistrict (herein called the "Owner") will receive bids until 2:00pm on the 11th of April, 2017, at the Owner's Administrative Office at 120 Augusta Arbor Way, Greenville, South Carolina for the construction of the Donaldson Center Sewer Relocation Project in accordance with the Contract Documents prepared by Gavel & Dorn Engineering, PLLC (herein called the "Engineer"). Immediately thereafter bids will be publicly opened and read aloud. There will be a mandatory pre-bid meeting held at the Owner's office at 2:00pm on the 28th of March, 2017.

This project consists of the relocation of approximately 4,530 lf of new 8", 10", and 12" sewer lines with appurtenances, and the abandonment of approximately 4,430 lf of existing sewer. Work includes the installation of approximately 180 lf of steel casing pipe via jack-and-bore construction methods and associated miscellaneous appurtenances located in the SCDOT and Railroad right-of-way's, relocation of approximately 300 lf of varying diameter service laterals, and surface restoration including asphalt.

Neither the State of South Carolina nor the United States nor any of their Departments, Agencies, or employees is or will be a party to this Advertisement for Bids or any resulting contract. The contract will be subject to regulations contained in Federal Register, Section 40 CFR.31 where applicable.

Bidders must comply with the President's Executive Order Nos. 11246 and 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must certify that they have performed prior work in compliance with Executive Order Nos. 11246 and 11375. (See Sections of the Contract Documents and Supplemental General Conditions).

Furthermore, where applicable Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, and the Contract Work Hours and minority-owned businesses.

Contract Documents may be examined at the offices of the Owner and the Engineer; at the Associated General Contractors Plan rooms in COLUMBIA, SC, and CHARLOTTE, NC; and at the offices of LDI Reprinting Centers located at 1200 Woodruff Road, Suite G5, GREENVILLE, SC 29607.

One set of Contract Documents may be obtained by filing application with the Engineer together with a non-refundable check for \$100.00 made payable to the Engineer (Gavel & Dorn Engineering, PLLC, 6730 Freedom Drive, Charlotte, NC, 28214, Phone 704-483-2054). Street address must be provided to ensure prompt delivery. Electronic copies of the documents can also be provided at no cost upon request to the Engineer.

Each Bidder must be qualified under the provisions of the South Carolina Contractor's Licensing Law, 1976 Code, Section 40-11-10, et seq. Bids must be accompanied by a bid bond of not less than five percent (5%) of amount of bid. Attention of Bidders is directed to applicable employment laws and regulations and to minimum wage and hour laws. The Owner reserves the right to reject all bids or an individual bid as provided in Item 8, Information for Bidders, and to waive any informalities and technicalities in the bid. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified will not be considered. No Bidder may withdraw a bid within ninety (90) days after the actual date of bid opening.

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#### YORK CO. -- NOTICE OF BID# 2428

York County is seeking bids from qualified firms for furnishing the construction of Pennies for Progress 2 – Mission Rd., Shillinglaw Rd., and Pennies for Progress 3 – Frontier Rd Gravel Road Paving Project. Bidding documents will be available from Duncan-Parnell's official site: [www.dpibidroo.com](http://www.dpibidroo.com). Bids will be received in the York County Purchasing Department, #6 S. Congress St, York, SC 29745 until 3:00pm on Thursday, March 30, 2017, at which time said bids will be publicly opened. This bid can be viewed on the York County website [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Consultant / Professional

**Description:** ASBESTOS SURVEYS & AIR MONITORING

**Solicitation No.:** Greenwood, SC

**Pre-bid Conf.:** Mandatory. 3/24/2017 10:00pm

**Location:** 520 Monument St. Room 201, Greenwood, SC 29646 Contact for appt.: [julie.wilkie@gwdcity.com](mailto:julie.wilkie@gwdcity.com), 864-942-8411

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 3/31/2017 10:00am

**Purchasing Entity:** City of Greenwood, 520 Monument St., PO Box 40, Greenwood, SC 29648

**Buyer:** Julie Wilkie, [julie.wilkie@gwdcity.com](mailto:julie.wilkie@gwdcity.com), 864-942-8411

**Download Solicitation From:** <http://www.cityofgreenwoodsc.com/home/showdocument?id=2936>

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**SEWER SYSTEM EVALUATION SURVEY AND SEWER REHABILITATION SERVICES**

The City of Columbia is accepting submittals from qualified contractors for "Sewer System Evaluation Survey and Sewer Rehabilitation Services." RFQ005-16-17-NMJ

Proposal Deadline: March 28, 2017 at 11:00am

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is March 20, 2017 at 5:00pm and these must be submitted using Bid Online.

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## Equipment

**Description:** TRAILER MOUNTED PIPE CLEANER

**Solicitation Number:** 5400012935

**Submit Offer By:** 04/05/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012935>

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**Description:** JETVAC TRUCK RENTAL FOR SCDOT DISTRICT 2

**Solicitation Number:** 5400012920

**Submit Offer By:** 03/16/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012920>

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**Description:** AUTOMOTIVE TRAINING MATERIAL

**Solicitation Number:** 5400013019

**Submit Offer By:** 03/24/2017 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

**Buyer:** TERESA LIVINGSTON **Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013019>

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## BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified firms in response to Request for Quotes – Lithonia Lighting – JCBL LED Damp Rated High Bay. Proposals are due by 11:00am on March 20, 2017. Specifications of the Request for Quotes may be obtained electronically at <http://beaufortschools.net> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, Procurement Coordinator at 843-322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged. AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

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**Description:** PLASMA CUTTER AND LASER ENGRAVER  
**Solicitation Number:** 5400013016  
**Submit Offer By:** 03/21/2017 10:00am  
**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210  
**Buyer:** BRITTANY DRIGGERS  
**Email:** [driggers.brittany@doc.state.sc.us](mailto:driggers.brittany@doc.state.sc.us)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013016>

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## Information Technology

**Description:** LOTTERY SYSTEMS & OTHER SERVICES  
**Solicitation Number:** 5400013044  
**Submit Offer By:** 04/25/2017 11:00am  
**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201  
**Buyer:** MICHAEL DALTON  
**Email:** [mdalton@mmo.sc.gov](mailto:mdalton@mmo.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013044>

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**Description:** SOCIO-EMOTIONAL LEARNING MEASUREMENT SOFTWARE  
**Solicitation No.:** Q1703  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 3/20/2017 2:00pm  
**Purchasing Entity:** Charleston County School District, Procurement Services, 3999 Bridge View Drive, North Charleston, SC 29405  
**Buyer:** Debbie Cannon 843-566-1982, [debra\\_cannon@charleston.k12.sc.us](mailto:debra_cannon@charleston.k12.sc.us)  
**Download Solicitation From:**  
[http://www.ccsdschools.com/divisions/finance/contracts\\_and\\_procurement\\_office/supplies\\_and\\_services\\_solicitations](http://www.ccsdschools.com/divisions/finance/contracts_and_procurement_office/supplies_and_services_solicitations)

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**Description:** PATCH CABLES  
**Solicitation No.:** 1617-47 MJ  
**Submit Offer By:** 3/27/2017 3:30pm  
**Purchasing Entity:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526  
**Buyer:** Maurice Jackson, 843-488-6929, [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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**Project Name:** IMPLEMENTATION OF AN AUTOMATED COURT HEARING NOTIFICATION SYSTEM  
**RFP Number:** 5150-17C  
**Project Description:** The County is seeking proposals from firms established in the business of providing an implementation of an automated court hearing notification system.

**Number of Copies:** One (1) Original, Seven (7) Copies, and One (1) electronic copy via flash drive or CD  
**Agency:** Charleston County Government  
**Name and Title of Agency Coordinator:** Wendy Curtis, Senior Buyer  
**Address:** 4045 Bridge View Drive, Suite B250, N. Charleston, SC 29405  
**Agency Phone:** (843) 958-4750  
**Bid Opening Date:** April 11, 2017 at 3:00pm

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**WIRELESS APS**

Description: Wireless Access Points

Solicitation (ITB) Number: AND1-2017-001  
FCC Form 470 Number: 170071874

Response Delivery Address: Anderson County School District 1  
District Office  
801 North Hamilton Street  
Williamston, SC 29697

PPSL Due/Opening Date/Time: Friday, April 7th, 2017, 2:00pm

Request ITB from: [2017ANDERSON1@District.us.com](mailto:2017ANDERSON1@District.us.com)

Special Instructions: Vendor Must Reference the Solicitation Number and/or FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the ITB, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the ITB process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this ITB should be in writing VIA EMAIL, to ITB AND1-2017-001 ([2017ANDERSON1@District.us.com](mailto:2017ANDERSON1@District.us.com)).

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**NEW LAB(S) INFRASTRUCTURE**

Description: New Lab(s) Infrastructure

Solicitation (RFP) Number: LAURENS55-2017-001  
FCC Form 470 Number: 170071747

Response Delivery Address: Laurens County School District 55  
District Office  
301 Hillcrest Drive  
Laurens, SC 29360

PPSL Due/Opening Date/Time: Friday, April 14th, 2017, 2:00pm

Request RFP from: [2017LAURENS55@District.us.com](mailto:2017LAURENS55@District.us.com)

Special Instructions: Vendor Must Reference the Solicitation Number and/or FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP LAURENS55-2017-001 ([2017LAURENS55@district.us.com](mailto:2017LAURENS55@district.us.com)).

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## Maintenance and Repair

**Description:** SIMS/AYCOCK BOILER

**Solicitation Number:** 5400013034

**Submit Offer By:** 03/14/2017 2:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** LAKESHIA WILSON-TEW

**Email:** [ltew@io.sc.gov](mailto:ltew@io.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013034>

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**Description:** REPLACEMENT OF A TOTAL OF EIGHT EXHAUST FANS AT THREE PUMP STATIONS, ROCK HILL, SC

**Solicitation No.:** PUR846

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 3/24/2017 9:00am

**Location:** City of Rock Hill Purchasing Conference Room, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Submit Offer By:** 4/7/2017 2:00pm

**Purchasing Entity:** City of Rock Hill Purchasing Conference Room, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tracy Smith, Performance Manager

**Direct Inquiries To:** Tracy Smith, 803-329-5551 or email: [tracy.smith@cityofrockhill.com](mailto:tracy.smith@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Minor Construction <\$50,000

**Description:** 11TH AND 12TH FLOOR RENOVATIONS

**Solicitation Number:** 5400013045

**Site Visit:** Mandatory. 3/16/2017 10:00am

**Location:** 1801 Main St., Columbia, SC 29201, Mezzanine.

**Submit Offer By:** 03/22/2017 12:00:00

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** BRIGITTE POORE

**Email:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013045>

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## Services

**Description:** LIMB MANAGEMENT - FAIRFIELD COUNTY

**Solicitation Number:** 5400012863

**Pre-bid Conf.:** 3/20/2017 10:00am

**Location:** SCDOT Fairfield Maintenance, 1213 Kincaid Bridge Road, Winnsboro, SC 29180

**Submit Offer By:** 03/28/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012863>

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**Description:** JANITORIAL SERVICES - SPARTANBURG MAINTENANCE

**Solicitation Number:** 5400012948

**Site Visit:** 3/16/2017 11:00am

**Location:** Spartanburg Maintenance, 8890 Fairforest Road, Spartanburg, SC 29303

**Submit Offer By:** 04/04/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012948>

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**Description:** GROUNDS MAINTENANCE GREENVILLE MHC

**Solicitation Number:** 5400013008

**Site Visit:** By appt. only

**Submit Offer By:** 03/27/2017

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE

**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013008>

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**Description:** SCDAH\_PAINT

**Solicitation Number:** 5400013035

**Submit Offer By:** 03/16/2017 2:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** JENNIFER ABNEY **Email:** [jabney@io.sc.gov](mailto:jabney@io.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013035>

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**Description:** GROUNDS MAINTENANCE ORANGEBURG MHC (4)

**Solicitation Number:** 5400013012

**Submit Offer By:** 03/27/2017 3:30pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE **Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013012>

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**Description:** KCSO ANNUAL FIRE ALARM INSPECTIONS

**Solicitation No.:** IFB 1617-009

**Delivery Point:** Camden, South Carolina 29020

**Submit Offer By:** 3/21/2017 10:00am

**Purchasing Entity:** Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020

**Buyer:** AL Morant, 803-432-8416 / [Albert.Morant@kcsdschools.net](mailto:Albert.Morant@kcsdschools.net)

**Download Solicitation From:** [www.kershaw.k12.sc.us](http://www.kershaw.k12.sc.us)

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**Description:** PUMPING OF GREASE TRAPS

**Solicitation No.:** 16-047

**Delivery Point:** District Wide

**Submit Offer By:** 4/5/2017 10:00am

**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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**Description:** DEMAND RESPONSE PUBLIC TRANSIT SERVICE (YORK COUNTY ACCESS) REQUEST FOR PROPOSAL FROM QUALIFIED ORGANIZATIONS OR FIRMS TO PROVIDE OPERATIONS, MAINTENANCE AND SERVICE MANAGEMENT FOR DEMAND RESPONSE PUBLIC TRANSIT SERVICE IN THE ROCK HILL URBANIZED AREA IN YORK COUNTY, SOUTH CAROLINA.

**Solicitation No.:** PUR845

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 3/23/2017 10:00am

**Location:** Rock Hill City Hall Room 373, 155 Johnston St., Rock Hill, SC 29731

**Submit Offer By:** 4/7/2017 4:00pm

**Purchasing Entity:** City of Rock Hill, PO Box 11706, Rock Hill, SC

**Buyer:** Tracy Smith, Purchasing Manager

**Direct Inquiries To:** Tracy Smith, City of Rock Hill-Purchasing Office, 757 S. Anderson Rd., Rock Hill, SC 29730, Phone: 803-329-5551, email: [tracy.smith@cityofrockhill.com](mailto:tracy.smith@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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### REQUEST FOR BIDS -- RC-040-B-2017 -- SECURITY SYSTEM AND MONITORING

Richland County Government, South Carolina is requesting bids from qualified vendors for security systems and monitoring.

One original sealed bid clearly marked: "RC-040-B-2017, Security System and Monitoring" shall be submitted in an enclosed and secured envelope/container; the container shall be addressed to:

Richland County Government  
Office of Procurement and Contracting  
2020 Hampton Street, Suite 3064 (Third Floor)  
Columbia, SC 29204-1002  
Attn: Sierra Flynn

Bids will be accepted until 2:00pm, Thursday, March 30, 2017; bids shall not be accepted after the above date and time.

Solicitation packages may be obtained by accessing our website on the Procurement page at: <http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx> or by contacting Sierra at [flynns@rcgov.us](mailto:flynns@rcgov.us).

NOTICE TO BIDDERS: Non-mandatory pre-bid conference on Monday, March 20, 2017 at 2:00pm at Richland County 4th Floor Conference, 2020 Hampton Street Suite 4072, Columbia, SC 29204.

Bid opening: Thursday, March 30, 2017 at 2:00pm at Richland County 4th Floor Conference Room, 2020 Hampton Street Suite 4072, Columbia, SC 29204

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## Audit Services

### PHOENIX CENTER OF GREENVILLE PROPOSAL -- #03132017

The Phoenix Center of Greenville is announcing a Request for Proposal [RFP] for Audit Services for the three fiscal years ending June 30th 2017, 2018, and 2019. A proposal package including all specifications can be obtained by contacting Tim Jones, Finance Director at [timjones@phoenixcenter.org](mailto:timjones@phoenixcenter.org), or at The Phoenix Center, PO Box 1948, Greenville SC 29602. Proposals will be received until 5:00pm, Monday, April 3, 2017.

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## Supplies

**Description:** ON CALL CONCRETE - D3

**Solicitation Number:** 5400013061

**Submit Offer By:** 03/21/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** CHERYL PATRICK

**Email:** [patrickcd@scdot.org](mailto:patrickcd@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013061>

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**Description:** EGG BOXES

**Solicitation Number:** 5400013025

**Submit Offer By:** 03/30/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MEGAN LEATH

**Email:** [leath.megan@doc.sc.gov](mailto:leath.megan@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013025>

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**Description:** MODEL 8250 SLIDING DOOR PARTS

**Solicitation Number:** 5400013029

**Submit Offer By:** 03/22/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MEGAN LEATH

**Email:** [leath.megan@doc.sc.gov](mailto:leath.megan@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013029>

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## Intent To Sole Source

### COLLEGE OF CHARLESTON

It is the College of Charleston's Intent to Sole Source Library Relocation Services from Iron Mountain that meets the specifications listed below. Any vendor wishing to respond to this Intent to Sole Source MUST have a verifiable storage facility within a 200 mile radius of the College of Charleston.

Need a supplier that can provide a proper standalone storage facility designed for storing records within a 200 mile radius of the College of Charleston that 1) is secured; 2) has monitored climate and humidity controlled storage; and 3) adheres to archival and records best practices in terms of pest control, fire prevention and safety, and a disaster recovery plan. The facility also must have shelving that meets archival and library needs (i.e. non-corrosive, non-combustible metal).

Need a supplier that is highly trained and experienced in library and archival moving and relocation services, specifically trained in packing fragile and unique items and provide an online database for cataloging and organizing records. Additionally, supplier will have transportation vehicles that are secured and climate controlled.

Need a supplier that can provide retrieval and delivery of records upon request and handle the records with the care necessary to preserve and avoid damage to them. The supplier has to abide by confidentiality procedures and is prohibited from opening any box or container without the permission of the client.

Need a supplier that is open and available to on-site visits throughout the storage life-cycle. Having a site/location within a 200 mile radius of the College of Charleston is essential for retrieval and check in purposes.

Vendors submitting must meet ALL specifications stated above. No partial specifications permitted.  
Deadline for responses: Friday, March 24, 2017 at 10:00am

Responses are to be sent to:

College of Charleston  
Lightsey Center, Suite B53  
Office of Procurement, Attn: John Burnette  
160 Calhoun Street  
Charleston, SC 29424

ALL RESPONSES MUST BE SUBMITTED BY 10:00AM FRIDAY, MARCH 24, 2017.

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**STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION**

It is the intention of State Board for Technical and Comprehensive Education to sole the procurement of:  
Student / College / Employer Networking Site

The networking site should have the following functions:

- Offer a web based system to support all activity including capture of data and communication
- Maintain the academic, testing and employee-related information of an infinite number of middle and high school students
- Allow technical colleges, universities, guidance counselors, scholarship funders and potential employers access to information based on geography, skills, interest, etc.
- Allow students to create a profile within the web-based system
- Display digital badges
- Add and delete multiple files of each entry
- Provide detailed industry profiles
- Create social media outreach for students, colleges, universities and employers
- Allow detailed search features based on criteria including, but not limited to: geography, professional interest, academic performance, test scores, etc.
- Prove security measures for all data entered and collected
- Already have relationships with SC companies
- Already have relationships with technical colleges
- Interface with SC Department of Education data through web portal
- Run detailed, appropriate analytics regarding test scores, grades and student interest
- Block criminal related activity

The service will assist students in designing educational and career pathways, colleges in recruiting talent to their schools, and employers and communities in developing a stable, continuous workforce pipeline all within one digital ecosystem.

Contact person for this intent to sole source is: Teresa Livingston, Procurement Manager State Board for Technical and Comprehensive Education. [livingstont@sctechsystem.edu](mailto:livingstont@sctechsystem.edu). (Please not in the subject line Intent to Sole Source)

Deadline March 15, 2017 5:00pm

Notice of Sole Source will be posted at the following physical address:

State Board for Technical and Comprehensive Education  
(SC Technical College System)  
111 Executive Center Drive  
Columbia, SC 29210

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## SCBO Notices

### NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

#### THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

##### Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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#### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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